

## Paṭicca-Samuppāda

I.

Avijjāpaccayā saṅkhārā

Saṅkhārapaccayā viññāṇaṃ

Viññāṇapaccayā nāma-rūpaṃ

Nāma-rūpapaccayā saḷāyatanāṃ

Saḷāyatanapaccayā phassa

Phassapaccayā vedanā

Vedanāpaccayā taṇhā

Taṇhāpaccayā upādānaṃ

Upādānapaccayā bhavo

Bhavapaccayā jāti

Jātipaccayā jarā maraṇaṃ

Soka-parideva-dukkha-domanassupāyāsā  
Sambhavanti

Evametassa kevalassa dukkhakkhandhassa  
samudayo hoti

## Reflection on The Wheel of Life

I.

Dependent on ignorance arise volitional  
activities (moral and immoral)

Dependent on volitional activities arises  
consciousness

Dependent on consciousness arise mind and  
matter

Dependent on mind and matter arise the six  
spheres of sense

Dependent on six spheres of sense arises  
contact

Dependent on contact arises sensation

Dependent on sensation arises craving

Dependent on craving arises grasping

Dependent on grasping arises becoming

Dependent on becoming arises birth

Dependent on birth arises decay, death,  
sorrow, lamentation, pain, grief and despair

Thus does this entire aggregation of  
suffering arise.

<p><u>II.</u></p> <p>Avijjāyatveva asesā-virāga-nirodhā saṅkhāra-nirodho</p> <p>Saṅkhāranirodhā viññāṇanirodho</p> <p>Viññāṇanirodhā nāma-rūpanirodho</p> <p>Nāma-rūpanirodhā saḷāyatānanirodho</p> <p>Saḷāyatānanirodhā phassanirodho</p> <p>Phassanirodhā vedanānirodho</p> <p>Vedanānirodhā tanhānirodho</p> <p>Taṇhānirodhā upādānanirodho</p> <p>Upādānanirodhā bhavanirodho</p> <p>Bhavanirodhā jātinirodho</p> <p>Jātinirodhā jarā maraṇaṃ soka- paridevadukkhā- domanassupāyāsā nirujjhanti</p> <p>Evametassa kevalassa dukkhakkhandassa nirodho hoti</p>	<p><u>II.</u></p> <p>Of a truth, the complete separation from and cessation of ignorance leads to the cessation of volitional activities</p> <p>The cessation of volitional activities leads to the cessation of consciousness</p> <p>The cessation of consciousness leads to the cessation of mind and matter</p> <p>The cessation of mind and matter leads to the cessation of six spheres of sense</p> <p>The cessation of six spheres of sense leads to the cessation of contact</p> <p>The cessation of contact leads to the cessation of sensation</p> <p>The cessation of sensation leads to the cessation of craving</p> <p>The cessation of craving leads to the cessation of grasping</p> <p>The cessation of grasping leads to the cessation of becoming</p> <p>The cessation of becoming leads to the cessation of birth</p> <p>The cessation of birth leads to the cessation of decay, death, sorrow, lamentation, pain, grief and despair</p> <p>Thus does the cessation of this entire aggregate of suffering result.</p>
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